

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JUL 08 2009**

**COVER PAGE LISTING DOCUMENTS**  
**BEING TRANSMITTED VIA FACSIMILE**

3 Pages Via Facsimile: 571-273-8300

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on July 8, 2009.

Sharon Braude

Regarding the following Application:

Applicants: STRASMAN, Nery et al.

Examiner: Not yet assigned

Serial No./ 10/693,509  
Patent No.:

Group Art Unit: 2154

Filed/ October 24, 2003  
Issued Date:

Attorney Docket No.: P-72000-US

Title: METHOD AND APPARATUS OF MULTIPLEXING MEDIA STREAMS

**Please find:**

- |   |  |
|---|--|
| 1. <input type="checkbox"/> Provisional Application Cover Sheet   | 11. <input type="checkbox"/> Response to Notice to File Missing Parts (____ Pages)                                       |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal  | 12. <input type="checkbox"/> Response to Notice of Incomplete Reply (____ Pages)   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet   | 13. <input type="checkbox"/> Request for Correction of Filing Receipt  |
| 4. <input type="checkbox"/> Transmittal Sheet for Entering National Phase   | 14. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and<br>- references _____   |
| 5. <input type="checkbox"/> Design Patent Application Transmittal   | 15. <input type="checkbox"/> Preliminary Amendment (____ Pages)  |
| 6. <input type="checkbox"/> Fee Transmittal Sheet   | 16. <input type="checkbox"/> Response to Office Action dated ____ (____ Pages)   |
| 7. <input type="checkbox"/> Utility or Design Patent Application Under 35 USC 111(a)  | 17. <input type="checkbox"/> Petition for a One Month(s) Extension of Time   |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)   | 18. <input type="checkbox"/> Terminal Disclaimer   |
| <input type="checkbox"/> National Phase Patent Application Under 35 USC 371   | 19. <input type="checkbox"/> Notice of Appeal  |
| Containing:   | 20. <input type="checkbox"/> Appeal Brief (____ Pages)   |
| ____ Pages of Specification   | 21. <input type="checkbox"/> Issue/ Publication Fee Transmittal  |
| ____ Pages of Claims  | 22. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____            |
| ____ Page of Abstract   | 23. <input type="checkbox"/> Certified copy of Priority Doc.   |
| ____ Pages of Formal Drawings   | 24. <input type="checkbox"/> Claim for Convention Priority   |
| ____ Pages of _____   | 25. <input checked="" type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(h) |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney (____ Pages)   | 26. <input type="checkbox"/> Other: ____ (____ Pages)  |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet<br>- Copy of Notice of Recordation of Assignment |  |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.  |  |